

(Founded 1889)

**THE SHOWMEN’S GUILD OF GREAT BRITAIN**

Registered Office:

Guild House, 41, Clarence Street, Staines-upon-Thames, Middlesex. TW18 4SY

Tel: 01784 461805/6

The Showmen’s Guild of Great Britain was founded in 1889 and is the premier membership body for operators in the travelling funfair industry. Membership is open to any national of the E.E.A. who is over the age of 18 who can satisfy a local Section Committee that they own and operate (or seriously propose to) at Travelling Fairs or Travelling Circuses any of the equipment listed in Guild rules. Firms and Companies are also eligible to join subject to certain conditions.

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# **Membership Application for Individuals**

## Applicant Information:

## Applicant to initial the bottom of each page and sign in the box on the last page

## All attachments and original documents are to be copied and should be initialled and countersigned by the applicant and the Secretary/Committee member handling the application papers

## DBS certificates if provided should not be copied but presented in original form and returned when no longer needed

Full Name: …………………………………………………

Date of birth: ………………………..

Address: …………………………………………………………………………………………………

………………………………………………………………………………………………….

………………………………………………… Postcode: …………………

Phone: ……………………………… Email: ……………………..

If you have previously been a member of the Guild and are seeking re-election please provide your former

Guild number and Section details: …………………………………………………………………………..

Are you a citizen of the United Kingdom? Yes/No

If no, are you authorised to work in the U.K? Yes/No

The Guild is committed to the safeguarding of the public, you must declare any unspent convictions, you must also inform the Guild immediately if you are ever arrested, interviewed under caution or if you have been placed on the Sex Offenders’ Register.

Which Section (of the 10 available) do you wish to join? ……………………………………

…………………………………………………………………………………………………

(see list of Section’s with their geographical address)

|  |  |
| --- | --- |
| Eastern | Acadamy Works,  Norman Way, Over Business Park, Over Cambridge. CB24 5QE |
| Lancashire | 11, St. Mary's Place, Bury, Lancs.  BL9 0DZ |
| London & Home Counties | Guild House,  41, Clarence Street,  Staines-upon-Thames, Middlesex.  TW18 4SY |
| Midland | Guild House, Goscote Lane,  Pelsall.  WS3 4QG |
| Northern | 27, Market Street,  Hetton.  DH5 9DZ |
| Notts & Derby | 23a, Guildhall Drive,  Station Road,  Selston, Nottingham.  NG16 6GJ |
| Scotland | 62, Cambuslang Road,  Rutherglen, Glasgow.  G73 1AX |
| South Wales | C/O 7, Rhigos Gardens,  Cardiff.  CF24 4LS |
| Western | 1, Broad Lane, Yate, Bristol.  BS37 7LD |
| Yorkshire | 151a, King Street,  Drighlington.  BD11 1EJ |

**You are required to provide a DBS\* certificate at your own expense before admission.**

**\*See definition of the Disclosure and Barring service at www.gov.uk**

Do you have any unspent convictions? Yes/No

If yes, please provide a full explanation in the bow below.

We believe it is an honour and a privilege to join the Showmen’s Guild, the Guild therefore protects its proud reputation; you must declare any matters, which if revealed to the public might impact on public confidence in the Guild or Showmen generally, or might bring the Guild or its members into disrepute.

Have you ever been a member of, or been associated with, any political group that advocates violence or non-democratic action?

Yes/No

Have you ever been a member of any terrorist organisation, or any proscribed group, or any other body, membership of which is likely to been incompatible with the aims of the Showmen’s Guild?

Yes/No

Do you now or have you ever used recreational drugs? Yes/No

If yes, please provide details in the box below:

The Showmen’s Guild believes that safety is of paramount importance. We work closely with the Health and Safety Executive, local authorities and other bodies to ensure that members operate safety tested equipment in a safe manner.

Is your proposed, or actual, equipment fully insured and tested by an ADIPS approved engineer?

Yes/No

Please provide a full list of equipment and supply any relevant certificates:

## **References:**

Please list two references. These should be persons of good standing who know you well, excluding relatives, and could include persons with whom you have done business in the past. There is no requirement for any of these people to be Showmen or members of the Guild.

**Reference 1.**

Full Name: ………………………………………… Relationship: ……………………

Address: ……………………………………………………………………………………………….

………………………………………………………………………………………………………….

……………………………………………………….. Postcode: ………………………….

Telephone: …………………………………………… Email: …………………………….

**Reference 2.**

Full Name: ………………………………………… Relationship: ……………………

Address: ……………………………………………………………………………………………….

………………………………………………………………………………………………………….

……………………………………………………….. Postcode: ………………………….

Telephone: …………………………………………… Email: …………………………….

## Please supply a curriculum vitae or resume explaining your background and business experience. Any information which demonstrates a genuine interest in the business or explains your motivation will be fully considered.

## **Disclaimer and Signature**

Declarations of past mistakes/misdemeanors will not necessarily bar you from becoming a member of the Showmen’s Guild. Every case will be dealt with on its own merits. Dishonesty in completing the application form or when answering questions will almost certainly be a reason for rejection.

* I certify that my answers are true and complete to the best of my knowledge.
* I consent for the personal data I have supplied to be used by the Showmen’s Guild and retained for as long as is necessary in order to fully process this application.
* If this application leads to membership, I understand that false or misleading information in my application or interview may subsequently result in my rejection or expulsion.
* Should my application be accepted I agree to fully abide by the Guild Rules.

Signature: ……………………………………………… Date: ………………..